

**IMPACT OF MODERNIZATION ON THE VADAR COMMUNITY****Dr. Pisal Anita Sambhaji, Assistant Professor,****Bharati Vidyapeeth University,****Social Science centre, Pune.****ABSTRACT**

The present study was conducted in Pune District of Maharashtra state. The study is purely based on primary data collection; the data collection has made from Vadar communities of Pune district. The main purpose to select this topic of is to know impact of the modernization, globalization on Vadar Community and Migration of this community .To know and overcome the issues of Vadar community researcher has selected the home district –Pune for the present study . . The main objective of the Study is to understand the impact of the modernization and social status of the Vadar community.

**Introduction**

Modernization is a process of socio-cultural transformation. It is a thorough going process of change involving values, norms, institutions and structures. Political dimensions of modernization involves creation of a modern nation state and the development of key institutions –political parties, bureaucratic structures, legislative bodies and a system of elections based on universal franchise and secret ballot. Cultural modernization involves adherence to nationalistic ideology, belief in equality, freedom and humanism, a rational and scientific outlook. Economic modernization involves industrialization accompanied with monetization of economy, increasing division of labor, use of management techniques and improved technology and the expansion of service sector. Social modernization involves universalistic values, achievement motivation, increasing mobility both social and geographic increasing literacy and urbanization and the decline of traditional authority.

The secular and scientific education act as an important means of modernization. It helps in the diffusion of modern values of equality, freedom and humanism. The modern school system can inculcate achievement motivation. These values can form the basis of new relations in the society and growth of rationality can enable the development of administrative system. Diffusion of values of equality freedom and humanism can lay the foundations of a democratic political system. The spread of modern education in the second half of the 19th century led to the emergence of modern political elite in India who provided leadership in the freedom struggle. The diffusion of scientific and technical knowledge by modern educational institutions can help in the creation of skilled manpower to play the occupational roles demanded by the industrial economy. Other values like individualism and universalistic ethics etc. can also be inculcated through education. Thus education can be an important means of modernization. The importance of education can be realized from the fact that all modernizing societies tend to

emphasize on universalization of education and the modernized societies have already attained it.

### **Objective**

1. To Study the socio- economic and educational status of Vadar community
2. To study impact of modernization on Vadar community

### **2 Hypotheses**

☐ The related of unemployment is increased due to impact of globalization / Modernization on traditional occupation of Vadar Community.

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### **1 Impact of Modernization on their Vadar Community:**

Vadar community is recognized by their typical profession. It is supposed that the first people who made weapons from the stone in Stone Age are none other than Vadar people. Therefore he can be called as first engineer of Stone Age. Then many more modifications took place. But in this 21st century the traditional profession of Vadar community is appearing to be vanished. Modern machinery and technology has replaced the role of Vadar in the society. So Vadar community has lost their work.

Therefore, now days it is seen that Vadar people accept any work that is available, instead of their traditional skilled jobs. Previously these people were nomadic tribes. Now they are settled at some or the other place. But due to modernization and changes in the situation they have been facing severe problem of unemployment. This has caused serious effect on their families.

### **2 Educations and Literacy among the Vadar Community:**

If we see, today condition of education in Vadar society, it is very terrible though India has been trying to be super power. Though government has provided facilities like 'free education' and 'education for everyone', Vadar community is far away from the education. It can be seen that number of children with incomplete education is significant, irrespective of where they live in the city or in the village. So awareness about importance of education has to be brought to Vadar society. The one who has completed his education has achieved higher posts in the job and consequently his family is in better position in all aspects. But his other relatives are still backward. We look at only good things. Many families among them still migrate to the city for their bread. So they cannot provide educational facilities to their children. This is really disgusting. Ultimately the overall situation of Vadar society remains as it is.

It will not be wrong if we say that lack of education is the prime cause for the full social and financial conditions of Vadar society today. If they take proper education it is for sure that their financial and social status will improve. As there is no education, no employment and unemployment is the root cause of all other problems. The youth of this society today faces so many problems. At the same time, we can see some positive picture that mindset of these young people of Vadar community has been changing. They are not seen diverted from their

aim for petty reasons. This is supposed to be the hard time for them during which their capacity of hard work and honesty will be tested. They are being proved to be useful for other factors of the whole society. They care only for satisfying their needs. Therefore, this class is ready to take up whatever work they have been allotted. Unfortunately there is a class of some young people who are seen to be getting addicted to some bad habits. There is huge impact of modernization and globalization on this class. So their life style has changed. They give mere importance to education.

### **3 Impact of the Modernization on the Vadar Community:**

A change in the status of the women is a good indicator of the pattern and direction of social change. If the direction of that change is towards a more egalitarian distribution of roles between men and women, in tune with the constitutional directives, then the direction of changes is a wholesome one. If however, the various modernizing processes result in an intensification of inequalities, then we are moving away from the spirit of the constitution. Status is referred to as a position in a social system or a subsystem which is distinguishable from and at the same time, related to other positions through its designed rights and obligation. However status involves comparison and grading.

The changing status and position of the women in different period and in different civilizations have very greatly influenced her upbringing and education. If during one period of time or in one civilizations she was brought up as a prized passion of the parents , in some other she was completely neglected and was accepted only as a provider of sexual pleaser and producer of children , her education was completely neglected.

Our customs and traditions still decide how women should dress and what norms will a widow follow. This indicates that women cannot take decision by themselves. Will a widow follow? This custom creates a barrier in the participation of women in areas where men are important actors. While most men express disapproval of dowry, they are found to be opposed to an equal share between them and their sisters in parental property. The inequalities inherent in our traditional social structure, based on caste, community and class, have a very significant influence on the status of women in different spheres. Socially accepted fights and expected roles of women, norms governing their behavior and of others towards them vary among different groups and regions. They are closely affected by the stage and methods of development and the position held by the group in the social hierarchy. This makes broad generalization regarding women's status unreality.

Traditions and religions have a strong influence on women in guiding their lives from birth to death. It is also observed that these did not have a homogenous pattern and have undergone many changes and remodeling under the compulsions of changes in other spheres of life, especially economic and political. Nevertheless, the social disabilities, although modifies, continue. Marriage and motherhood continue to be the most honorable and religiously valuable achievement for women.

**Table No. 1**  
**Statement showing the Changes in Living Standard**

Sr.No.	Changes in their living standard	Frequency	Percent
1.	Yes	518	97.3%
2	No	14	2.7%
	Total	522	100/%

It is seen from the table that, 97 percent of the respondents were changes in our living style. 3 percent respondents were not changes in our living style.

It can conclude that a great majority of the respondents were changing in our living style.

**Table No. 2**  
**Impact of various sources on Vadar Community**

Sr.No.	Sources	Frequency	Percent
1.	Media	151	28.9%
2	Modernization	173	33.1%
3	Education	66	12.6%
4	Community	130	24.9%
5	Other	2	.4%
	Total	522	100/%

It is seen from the table that, 30 percent of the respondents were changes in our living style in impact of the media. 33 percent of the respondents were changes in our living style in impact of the moderations. 13 percent of the respondents were changes in our living style in impact of the education.

It can conclude that, Mostly Vadar community women's change the status and more active today. Impact of the modernizations of the Vadar community so many changes of the in her life. Modernizations comes from a view of Vadar community as higher standard of living and change in life style and traditions and custom so many changes are the these modern times.

They are the one to give the good treatment to the family. Vadar community women are changing their attitude and life style. They are staying in Pune city since 50 years because of which they are being able to improve their own status. They are changing their attitude and developing skills and their own life.

#### **4 Major changes in role of women in Vader Community:**

Participation in the social activities

- 1) Relationship of respondent with their family members.
- 2) Participation in decision making
- 3) Role of the women in family development
- 4) Making their family happy
- 5) Need of women's improvement in various areas.

#### **5 Participation in the social activities:**

The women of Vadar community are improving their skills. They are not shy in nature. They participate in all programmed of the society. They get involved in traditional programmed of the society. They go to attend the school meeting. They are able to take decisions of their children and other activities. They women of community is very strong and powerful. Women of Vadar community support their husband and rear their children and try to find happiness getting involved in such activities. They have attitude of respecting their elders. They are good house wife who are able to manage their family member and relatives. They are completely independent and try to fulfill needs. They are participating in all activities of the society.

The women are the pivot around which the family, the society and humanity itself revolves. It is well said that the hand that rocks the cradle rules the world. Women play a significant role in the development of their off spring.

#### **6 The Role of women in Family Development:**

In the ancient time women of Vadar community were neglected by the family but now a day's attitude of the society has been changed. Vadar community women are most important part of the family women are the backbone of the Vadar family. They give good treatment to the family. They are the home minister of the family.

They manage the family by saving money and develop family, so they are the most valuable person in the family. Vadar community's women plays dual role in their life. She is daughter, granddaughter, wife, mother, sister, sister in law and other relationships. She is perfectly handling all these roles according to her responsibilities. She is working 8 to 10 hours daily.

#### **7 Participation in Decision Making:**

Women are the head of the family. All decisions are taken by the women. Women status can be analyzed in term of their participation in decision making, access to opportunities

in education, income, etc. They are able to take decision of the children's education, marriage, property and other type of decision.

Today, so many changes can be found in attitude of Vadar community people. They are educated and are able to take decision perfectly. They are very dashing women and hard working with strong physic. They participate in all society programmes. They are able to take decision properly. They are able to understand good and bad life. They are able to solve all the family problems. Vadar community women are abundant of decision making.

### **8 Making their family happy:**

In the ancient time so many problems were faced by the women but they are enjoying their life. So many changes have been found. They are staying in urban area. It's all because of the impact of the modernization. They have changed their attitudes and dress style and life style. In today's context women are lucky and are able to support the family members and their career. Most of the respondents of Vadar community are happy with their married life.

### **9 Relationship of respondent with their family members:**

Today's Vadar community women are the most valuable member in the family. She is the care taker of the family and good communicator of all family members. 75 percent respondents have good relationship with family members. They are giving good treatment to their family members. 32 percent of the respondents are giving normal treatment. Attitude of Vadar community people had been changed. Total support is given to women in Vadar community.

### **10 The Changes in their Living Standard:**

It is observed that, 30 percent of the respondents were changes in our living style in impact of the media. 33 percent of the respondents were changes in our living style in impact of the moderations. 13 percent of the respondents were changes in our living style in impact of the education.

Mostly Vadar community women's change the status and more active today. Impact of the modernizations of the Vadar community so many changes of the in her life. Modernizations comes from a view of Vadar community as higher standard of living and change in life style and traditions and custom so many changes are the these modern times. 25 percent respondents were not changing in their living standard. 76 percent respondents were changing in their living standard.

### **Conclusion**

The impact of the modernization on the religion, customs and expert in building structure for the ancient time they built wells ponds, dames, canals for storage & big bungalows supply of weaker but today's Lack of the traditional work. There for finish the identity of the Vadar community.

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